

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Sunday in the Octave of Michaelmas
4 October 2026

From the Vicar...

Dear friends,

We had a splendid celebration for Michaelmas on Tuesday evening as we not only gave thanks to our patrons St Michael and All the Angels but also for 175 years of Christian worship and presence on this site. Once again, a huge thank you to those who contributed towards the stunning music, flowers, worship and supper. I wish to mention Jane Evans for her work in organising and serving the supper, and to vestry members who assisted. Thank you.

As Michaelmas is our patronal festival, every year we keep the celebrations going till Sunday, within the Octave of the Feast of St Michael and All Angels. An octave, not to be confused with a musical interval between two notes, is the liturgical idea that the great feasts of the church can be celebrated for eight days. The first Christian octave known to history is the dedication of the Churches of Tyre and Jerusalem, under Constantine, and that these solemnities, in imitation of the dedication of the Jewish Temple, lasted eight days. This feast may possibly have influenced the adoption of the octave by Christians. From the fourth century onwards the celebration of octaves is mentioned more frequently.

As well as being an important feast in the life of the church, Michaelmas, as our preacher Archbishop Emeritus Sir David Moxon mentioned on Tuesday, has a long and rich history observed with many special ceremonies and customs. It is worth some time to look these up as there is a wonderful array of interesting and even bizarre local customs for Michaelmas.

What can the Octave of Michaelmas mean for us? It can be a time to further reflect on the role of the Angels. The Church has never formally declared that every individual has a protecting angel. However, a writer as far back as St Jerome said it was the "mind of the Church". He wrote in his commentary on the Gospel of Matthew:

How great the dignity of the soul, since each one has from birth an angel commissioned to guard it.

Belief in guardian angels was common among many cultures in ancient times. Examples can be given from Menander, Plutarch and Plotinus as well as from the Babylonians and Assyrians. In fact, it was their belief which was taken up by the Jews following their periods of conquest and exile.

In the New Testament, angels are frequently the links between God and his people. We hear Jesus saying:

Take care that you do not despise one of these little ones, for I tell you, in heaven their angels continually see the face of my Father in heaven. (Matt 18:10)

There was the angel who consoled Jesus during his Agony in the Garden (Luke 22:43), and it was an angel who delivered Peter from prison (Acts 12:6-10). And finally, in the Letter to the Hebrews we read:

Are not all angels spirits in the divine service, sent to serve for the sake of those who are to inherit salvation? (Heb 1:14)

As children, many of us remember the prayer we were taught to say every night before sleep:

*Angel of God, my guardian dear to whom God's love commits me here.
Ever this day/night be at my side to light, to guard, to rule and guide. Amen.*

As we gather this Sunday and continue to give thanks, may we know the providence and joy of God and his Holy Angels within the Octave of Michaelmas.

Blessings,

Fr Jordan



Sunday in the Octave of Michaelmas

4 October 2026

Presider 8.00 am:	Fr Jordan Greatbatch	
Presider 10.00 am:	Fr Alex Garziglia	Organist: Daniel Cooper
Sidespeople:	Michael Graveston, Tim Cranston	
Opening Voluntary:	Herr Christ der einig Gottes Sohn BuxWV 192	D Buxtehude
Mass Setting:	A Festive Eucharist	N Rawsthorne
Responses:	David Childs	
Introit Hymn:	190	

1. Christ, the fair glory
of the holy angels,
Thou who hast made us,
thou who o'er us rulest,
Grant of thy mercy unto us thy servants
Steps up to heaven.

2. Send thy archangel,
Michael, to our succour;
Peacemaker blessèd,
may he banish from us striving and hatred,
so that for the peaceful
All things may prosper.

3. Send thy archangel, Gabriel, the mighty;
Herald of heaven,
may he from us mortals
Spurn the old serpent,
watching o'er the temples
where thou art worshipped.

4. Send thy archangel, Raphael, the restorer
Of the misguided ways of all
who wander,
Who at thy bidding
strengthens soul and body
With thine anointing.

5. May the blest
Mother of our God and Saviour,
May the assembly of the saints in glory,
May the celestial companies of angels
Ever assist us.

6. Father almighty,
Son and Holy Spirit,
God ever blessèd,
be thou our preserver;
Thine is the glory which the angels worship,
Veiling their faces. Amen.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray.

O God, who in your unfathomable providence are pleased to send your holy Angels to guard us, hear our supplication as we cry to you, that we may always be defended by their protection and rejoice eternally in their company. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

A reading from the book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I be fruitful?" The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh," for she was afraid. He said, "Yes, you did laugh."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm:

80: 9-17

9. Thou madest room for it: and when it had taken root it filled the land.
10. The hills were covered with the shadow of it: and the boughs thereof were like the goodly cedar-trees.
11. She stretched out her branches unto the sea: and her boughs unto the river.
12. Why hast thou then broken down her hedge: that all they that go by pluck off her grapes?
13. The wild boar out of the wood doth root it up: and the wild beasts of the field devour it.
14. Turn thee again thou God of hosts, look down from heav'n: behold and visit this vine;
15. And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thyself.
16. It is burnt with fire and cut down: and they shall perish at the rebuke of thy countenance.
17. Let thy hand be upon the man of thy right hand; and upon the son of man, whom thou madest so strong for thine own self.

Second Reading: (sit) Hebrews 12:18-19, 22-25, 28-29, 13:1-2 Robert Calvert-Griffin

A reading from the letter to the Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, for indeed our God is a consuming fire.

Let mutual affection continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Holy Michael Archangel, defend us in the day of battle: that we perish not in the dreadful judgement. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to John✠

Praise and Glory to God

Gospel:

John 20:11-18

Fr Jordan Greatbatch

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

Intercessions: Barbara Moreton

Rest ☩ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Jane Evans, Gloria Moyle

Offertory Proper: An angel stood by the altar of the temple – Rev 8: 3,4

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

1. Holy, Holy, Holy!
Lord God Almighty!
Early in the morning
our song shall rise to thee;
Holy, Holy, Holy!
Merciful and mighty!
God in three Persons, blessed Trinity!

3. Holy, Holy, Holy!
though the darkness hide thee,
Though the eye of sinful souls
thy glory may not see,
Only thou art holy,
there is none beside thee
Perfect in power, in love, and purity.

2. Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around
the glassy sea;
Cherubim and seraphim
falling down before thee,
Who wert, and art, and evermore shalt be.

4. Holy, Holy, Holy!
Lord God Almighty!
All thy works shall praise thy name,
in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Receive, O Lord, the offerings we bring before you as we venerate your holy Angels, and graciously grant that under their constant protection we may be delivered from present dangers and brought happily to life eternal. Through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.	God's Spirit is with us.
Lift up your hearts.	We lift them to the Lord.
Let us give thanks to the Lord our God.	It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You reveal your wise purpose for the salvation of the human race by assigning to the angels and archangels the ministry of your steadfast love and protection. While they contemplate your glory, standing before you and singing your praise, they keep a faithful vigil for us, guarding us along the way that leads to life, and guiding us towards the kingdom of your light.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

(Sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for
ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Richard Thompson, Carol Fraser

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: O Ye Angels of the Lord, bless ye the Lord;
Praise him and Magnify Him.

Communion Anthem: The Benedictus (Anglican Chant)

Communion Hymn: 192

1. Sons of the Holy One
bright with his splendour,
Wakened to life at creation's new day,
First to uplift in the joy of surrender
Spirits to worship and wills to obey.

2. Armies of Michael,
a heavenly wonder,
Crashed to the onset with evil on high,
Till the proud angel,
o'ercome by their thunder,
Dropped on his darkening wings
from the sky.

3. Sentries of Paradise, knew ye no sorrow,
Guarding the way
with a flame of the sword?
Visioned ye not on a glorious morrow
Man by a tree to his Eden restored?

Let us pray.

As you are pleased to nourish us for eternal life with so great a Sacrament, O Lord, direct us by the ministry of Angels into the way of salvation and peace. Through Christ our Lord.
Amen.

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

God keep you in the fellowship of his saints; Christ protect you by the ministry of the angels; the Spirit make you holy in God's service; may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

4. Gabriel came with his high salutation,
Burning with ardour and eager in flight.
'Ave Maria!'
The dawn of salvation
Rose at its music and banished our night.

5. Praise God for Michael,
in strife our defender,
Praise him for Raphael,
our healer and guide,
Praise him for guardians,
watchful and tender,
True to their charges in need at their side.

6. Laud to thee, Father of spirits supernal!
We with the angels adore thee, O Son!
Comforter holy, proceeding, eternal,
In thee be glory to God,
Three in One. Amen.

Final Hymn:

475

1. Ye holy angels bright,
Who wait at God's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue.

2. Ye blessèd souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the Saviour's face,
God's praises sound,
As in his sight
With sweet delight
Ye do abound.

3. Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives!

4. My soul, bear thou thy part,
Triumph in God above:
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise.

Final Voluntary:

Fantasia in G major BWV 572

J S Bach

7.00 pm

Evensong and Benediction

Please pray for...**The Sick:**

Tim Herbert; Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaina Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries:

(Sun) Ashley Alberts

(Mon) Clyde Fahy, Wynne Marsh

(Tues) Kenneth Schollar – Priest

(Fri) Ann Calvert

(Sat) Don Sheppard, Kenneth Gray, Jonathan Mane-Wheoki

NOTICES

THIS WEEK

Sunday Lunch – Pegasus Arms, 12.30 pm.

Needlework Group – Tuesday, 7.30 pm – Ros's house. Contact: Ros Calvert 0272428282.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Rosary Group—Thursday 12.00 noon.

Study Group— Thursday 6.00 pm, Parish Lounge.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

Mini Anglo-Catholic Hui – Save the date

St Michael and All Angels will host a 'Mini Anglo-Catholic Hui', on Friday 13 November 2026 (9.00am-6.00pm). Join us for this one-day opportunity to pray, worship, talk and learn together. Morning and afternoon tea, and a light lunch will be provided. There will be a small charge to cover costs, or you may offer a koha. We hope to offer streaming to those who can't attend.

For information contact Johann Williams: anglocatholichui@gmail.com

<https://anglocatholichui.wordpress.com>; or

<https://www.facebook.com/groups/anglocatholichui>

All are welcome, nau mai, haere mai.

Copies of the music for the mass setting and hymns are available from the Sidespeople.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone.
In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

8:00 am Mass	Celebrant: Fr Robert Jamieson
	Server: Thomas Visakan
10.00 am Mass	Celebrant: Fr Jordan Greatbatch
	Preacher: Fr Robert Jamieson
Servers:	MC: Thomas Visakan
	Th: Callum Robertson
	Cr: Georgia Caughey
	Ac: Maria Light, Lawrence Watson
First Reading:	Johnann Williams Isaiah 5:1-7
Second Reading:	Richard Thompson Philippians 3:3-14
Gospel:	Fr Robert Jamieson Matthew 21:33-46
Eucharist Ministers:	Rachel Watson, Gail Chiswell
Sides people:	Kathleen Campbell, Toni Stewart
Intercessions:	Rachel Watson
Offertory:	Jenny and Peter Daniels
Morning Tea:	Gail and Tim Chiswell
Sacristan:	Lawrence Watson
Sacristy:	Ros Calvert
Livestream:	Jane Evans
Flowers:	Ros Calvert
Evensong Server:	Sung Bae
Evensong Readers:	Ros Calvert, Therese Aitchison

CONTACTS			
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Priests:	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
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Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday Sunday in the Octave of Michaelmas – 4 October 2026

8.00 am **Low Mass**
10.00 am **High Mass**
7.00 pm **Evensong and Benediction**

Monday Day of Prayer for the Care of Creation
12.35 pm Mass

Tuesday The Saints and Martyrs of Asia
12.35 pm Mass

Wednesday William Tyndale, Translator of the Holy Scriptures, Martyr, 1536
12.00 noon Meditation Group
12.35 pm Mass

Thursday Bridget of Sweden, Mystic, Religious, Patron Saint of Sweden, 1373
11.00 am Bible Study
12.00 noon Rosary Group
12.35 pm Mass
6.00 pm Study Group

Friday Robert Grosseteste, Bishop of Lincoln, 1253
12.35 pm Mass

Saturday Feria

Next Sunday The Twenty-Eighth Sunday in Ordinary Time – 11 October 2026

8.00 am Low Mass
10.00 am High Mass
7.00 pm Evensong and Benediction

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Proprs come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.